# PRINTER RUSH (PTO ASSISTANCE)

| Application       | : <u>09/837,71</u>     | 9 Examiner : 1             | 7. Fischer                | GAU:                | 3627      |
|-------------------|------------------------|----------------------------|---------------------------|---------------------|-----------|
| From              | : S.Winsl              | <u>οω</u> Location: (      | IDC FMF FDC               | Date:               | 8-16-05   |
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|                   | <u> </u>               |                            | Continuing                |                     |           |
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|                   | ☐ IIF W<br>☐ SRFW      |                            | Fees Other                |                     |           |
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|                   | OATH                   | 1-25-2002                  |                           |                     |           |
|                   | <u></u> 312            | <del></del>                |                           |                     |           |
|                   | ☐ SPEC                 |                            |                           |                     |           |
| [RUSH] MES        | SSAGE: Pla<br>inventor | ease provide<br>r - see OA | city of re<br>TH p. 30f 4 | esidence<br>1 (1-25 | e for     |
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| [XRUSH] <b>RE</b> | SPONSE:                |                            |                           |                     |           |
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| NOTE: Th          | is form will be inc    | luded as part of the off   | icial USPTO record        | l, with the Re      | esponse   |

document coded as XRUSH. Voice 9-7 409475-29 Brian Berliner -

**REV 10/04** 



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| 09/837,719      | 04/18/2001                  | Gary Stephen Shuster | 409475-29           | 9122            |
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|                 | RLINER, ESQ<br>& MYERS, LLP |                      | FISCHER, A          | ANDREW J        |
| 400 SOUTH HO    | •                           | •                    | ART UNIT            | PAPER NUMBER    |
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Please find below and/or attached an Office communication concerning this application or proceeding.



### UNITED STATES PATENT AND TRADEMARK OFFICE

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

> Serial Number 09837719

Date Mailed 9/12/05

## NOTICE TO FILE CORRECTED APPLICATION PAPERS

#### Notice of Allowance Mailed

This application has been accorded an Allowance Date and is being prepared for issuance. The application, however, is incomplete for the reasons below.

Applicant is given 30 days from the mail date of this Notice within which to correct the informalities indicated below. A failure to reply will result in the application being ABANDONED. This period for reply is NOT extendable under 37 CFR 1.136 (a) or (b).

• This communication is in regards to the oath/declaration. City for the inventor's address is missing from last oath/declaration filed.

APPLICANT MUST SUPPLY MISSING INFORMATION WITHIN 30 DAYS OF THE MAIL DATE OF THIS NOTICE.

A copy of this notice <u>MUST</u> be returned with the reply. Please address response to Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Rori Burch USPTO

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